**Basic Details**

<b>Organisation Chain</b>	Department of Pharmaceuticals  National Institute of Pharmaceutical Education and Research (NIPER) Guwahati		
<b>Tender Reference Number</b>	NIPERG/SP/45/NIPERJEE/24-25/47		
<b>Tender ID</b>	2024_MCF_762867_1		
<b>Tender Type</b>	Open Tender	<b>Form of contract</b>	Fixed-rate
<b>Tender Category</b>	Services	<b>No. of Covers</b>	1
<b>Payment Mode</b>	Not Applicable	<b>Is Multi Currency Allowed For BOQ</b>	No
<b>Is Multi Currency Allowed For Fee</b>	No		

**Cover Details, No. Of Covers - 1**

Cover No	Cover	Document Type	Description
1	Fee/PreQual/Technical/Finance	.xls	Single Bid System

**Tender Fee Details, [Total Fee in ₹ \* - 0.00]**

<b>Tender Fee in ₹</b>	0.00		
<b>Fee Payable To</b>	NA	<b>Fee Payable At</b>	NA
<b>Tender Fee Exemption Allowed</b>	NA		

**EMD Fee Details**

<b>EMD Amount in ₹</b>	0.00	<b>EMD Exemption Allowed</b>	NA
<b>EMD Fee Type</b>	NA	<b>EMD Percentage</b>	NA
<b>EMD Payable To</b>	NA	<b>EMD Payable At</b>	NA

**Work /Item(s)**

<b>Title</b>	NIPERG/SP/45/NIPERJEE/24-25/47				
<b>Work Description</b>	Tent set-up for NIPER JEE 2024 event				
<b>Pre Qualification Details</b>	Please refer Tender documents.				
<b>Tender Value in ₹</b>	1	<b>Product Category</b>	Miscellaneous Services	<b>Sub category</b>	NA
<b>Contract Type</b>	Tender	<b>Bid Validity(Days)</b>	90	<b>Period Of Work(Days)</b>	30
<b>Location</b>	NIPER-Guwahati, Silakatur, Changsari	<b>Pincode</b>	781101	<b>Pre Bid Meeting Place</b>	NA
<b>Pre Bid Meeting Address</b>	NA	<b>Pre Bid Meeting Date</b>	NA	<b>Bid Opening Place</b>	NIPER-Guwahati

**Critical Dates**

<b>Publish Date</b>	04-Jul-2024 06:00 PM	<b>Bid Opening Date</b>	10-Jul-2024 10:30 AM
<b>Document Download / Sale Start Date</b>	04-Jul-2024 06:00 PM	<b>Document Download / Sale End Date</b>	10-Jul-2024 10:00 AM
<b>Clarification Start Date</b>	NA	<b>Clarification End Date</b>	NA
<b>Bid Submission Start Date</b>	04-Jul-2024 06:00 PM	<b>Bid Submission End Date</b>	10-Jul-2024 10:00 AM

**Tender Documents**

NIT Document	S.No	Document Name	Description	Document Size (in KB)
	1	Tendernotice_1.pdf	Tent set-up for NIPER-JEE 2024 Event	5857.13

Work Item Documents	S.No	Document Type	Document Name	Description	Document Size (in KB)
	1	Tender Documents	TENT NIQ.pdf	Tent set-up for NIPER JEE 2024 event	5857.13

**Tender Inviting Authority**

<b>Name</b>	Director, NIPER-Guwahati
<b>Address</b>	NIPER-Guwahati, Silakatur, Changsari
<b>Tender Creator Details</b>	
<b>Created By</b>	Gitartha Goswami
<b>Designation</b>	Assistant Registrar
<b>Created Date</b>	04-Jul-2024 05:54 PM



# NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH-GUWAHATI

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India)

Silakatumur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101.

Email: [purchase@niperguwahati.ac.in](mailto:purchase@niperguwahati.ac.in) ; Ph: 7099007822

## Short Term Notice Inviting Quotation (NIQ)

No: NIPER-G/S&P/45/NIPER-JEE/2024-25/47

Date: 04-07-2024

Sealed quotation as per schedules attached (Annexure-I) is hereby invited by the undersigned, on behalf of Director, NIPER Guwahati from reputed vendors so as to reach in this office on or before 10<sup>th</sup> July (Wednesday) upto 10.00 AM and shall be opened on the same day at 10.30 AM in Stores and Purchase Department, NIPER Guwahati.

**Name of item: Tent set-up for NIPER-JEE 2024 Event during 15-07-2024 to 20-07-2024 (Six days).**

### सामान्य नियम और शर्तें / GENERAL TERMS & CONDITIONS:

1. All the prospective bidders, before preparing the tender and submitting the same must go through the contents of entire tender document carefully and note the same for compliance. Any deviation or non-compliance of the information/instructions provided in the tender document may result in treating the tender as non-responsive.
2. **ईएमडी जमा / EMD Deposit:** A refundable Earnest Money Deposit (EMD) amounting to ₹ 45,000/- in the form of Demand Draft drawn in favour of "*The Director, NIPER-Guwahati*" issued from a Commercial Bank, will have to be submitted along with the quotation. Offers received without Earnest Money or valid Certificate shall be summarily rejected. As per Rule 170 of General Financial Rules (GFRs) 2017, Micro and Small Enterprises (MSEs) and the firms registered with concerned Ministries/ Departments are exempted from submission of Bid Security.
3. Quote should be made in one part: **Techno-commercial bid in sealed envelope giving indication of tender reference and due date for opening.**
  - The Bid should contain compliance statement of specifications and other important terms Payment terms, Points related with confirmation of credentials of supplier, acceptance for conditions like penalty, Committed delivery period, etc.
  - The sealed envelopes with the quotes should be super-scribed with the Enquiry number and due date for opening.
  - Quotes should be made FOR/DAP NIPER-Guwahati, Changsari Campus, Assam.
  - Maximum educational discounts applicable to government educational institutes should be provided.
  - All envelopes should be marked with the enquiry number.
  - Confirmation of all the above points should be given in the compliance report.



4. **Payment Terms:** As a matter of policy, being a Government institution no advance payments can be made to suppliers. The following payment terms may please be noted: 100% payment after completion of work/services.

**A. Last date for receiving sealed tenders containing technical and commercial bids: 10/07/2024 up to 10:00am.**

**B. Opening of bids: 10/07/2024 at 10:30am.**

5. All prospective bidders should submit a hard copy of tenders in sealed covers. No online/email tenders will be accepted.

**कृपया बोली के साथ निम्नलिखित दस्तावेजों को प्रस्तुत करना सुनिश्चित करें / PLEASE ENSURE SUBMISSION OF FOLLOWING DOCUMENTS WITH BID:**

- a) Quotation with rates, detailed terms and conditions.
- b) Provide company profile and brief note indicating your experience in arranging such events.
- c) Certificate of Incorporation/ Registration Certificate of the firm / Company/Agency.
- d) Income Tax returns filed for the last three financial years.
- e) PAN No.
- f) GST Registration certificate.
- g) The tenders not meeting the eligibility criteria will be summarily rejected. Hence, the tenderers are advised to attach relevant documents in support of their eligibility.
6. TDS would be recovered as per rules in case of Fabrication/ Servicing/Maintenance jobs/installation charges etc. As per section 194Q, the TDS would be deducted by NIPER-G against the invoice submitted with threshold limit of more than Rs. 50 lakh.
7. **संबंधीत कानून / Applicable Law:** All disputes shall be settled in the courts of Guwahati Jurisdiction only.
8. **आपूर्ति / सेवाओं के लिए स्थान / Locations for the supply / services:** The bidders may note that the supply/services covered by this document are required to be executed as per institute requirement at various places of campus and as per the instruction of the conveners for the said work/assignment of NIPER-Guwahati
9. **स्वीकृति और अस्वीकृति / Acceptance & Rejection:** The acceptance of the quotation will rest with the Director, NIPER-Guwahati, who does not bind himself to accept the lowest quotation and reserves the right to himself to reject or accept, partially or all the quotations received, without assigning any reason. The Director, NIPER-Guwahati further reserves the right to withdraw the tender or part thereof or modify the requirements without assigning any reason and the right to relax any of the conditions in the best interest of the Institution.
10. **निविदा दस्तावेज के नियमों और शर्तों की स्वीकृति / Acceptance of the terms and conditions of tender document:** Bidders are expected to provide a certificate that all the terms and conditions of enquiry are accepted.
11. **पत्राचार / Correspondence:** All the correspondence related with the assignment/work/services should be addressed to Director, NIPER-Guwahati till placement of order, who is final deciding authority.

12. **छूट / Relaxation:** Director, NIPER- Guwahati reserves the right to relax any of the conditions or modify the specifications in exceptional cases, in the best interest of the institute. NIPER-Guwahati reserves the right to withdraw the tender in whole or part at any stage without assigning any reason thereof.
13. **नोट / Note:** To compare the cost, the bidders are expected to offer their price on FOR NIPER-Guwahati basis (all inclusive). It is not possible either for the bidder or for the institute to add any price component after opening the commercial bids. In case of no indication given, the quoted price would be treated as FREE delivery (All-inclusive cost up to NIPER-G).
14. **प्रस्तुत करने की तिथि एवं समय / Date & Time of Submission:** The signed quotation should be submitted in a sealed cover, super scribed with “**NIQ under Ref. No. NIPER-G/S&P/45/NIPER-JEE/2024-25/47 dated 04.07.2024**” with the subject mentioned as: **Tent set-up for NIPER-JEE 2024 Event** and addressed to the *Director, National Institute of Pharmaceutical Education and Research (NIPER)-Guwahati, SilaKatamur, Halugurisuk, Changsari, Kamrup, Assam-781101, INDIA*. The tender/email should reach this institute **on or before 10<sup>th</sup> July 2024** up to 10:00hrs. IST and will be opened on the same day at 10.30hrs. IST.
15. **Work Completion:** The venue shall be completed in all respects 24 hours before the scheduled date of the Institute’s event for Inspection and Security Check.

Yours faithfully,

*Frank Raj* 04.07.24

(भंडार एवं क्रय अधिकारी / Stores & Purchase Officer)

Copy to:-

1. Notice Board
2. CPP Portal
3. Institute Website.



**ANNEXURE-I**

SI No	PARTICULARS	QUANTITY	SIZE	Number of Days (From 15-07-2024 to 20-07-2024)
1	Steel Chair with cover	300	-	6 days
2	Round Table with fill	20	-	6 days
3	Hanger Flooring (With Rain Proofing)	-	80 x 100 sqft	6 days
4	Flooring (With Rain Proofing)	-	80 x 100 sqft	6 days
5	Flood Light & Outdoor Light	50		6 days
6	Main Building and Recreation Centre Light Decoration	-	-	6 days
7	Ceiling Fan	40 No.	-	6 days
8	Stand Fan	50 No.	-	6 days
9	<b>Stall (Type-1):</b> <ul style="list-style-type: none"><li>• Size: 3.3 X 3.3 mtr.</li><li>• Desk with fill (1)</li><li>• Chair (2)</li><li>• Plug point (3)</li><li>• Light (2)</li><li>• Fan (1)</li></ul>	6 Units	3.3 X 3.3 mtr.	6 days
10	<b>Stall (Type-2)</b> <ul style="list-style-type: none"><li>• Size: 4.3 X 3.3 mtr.</li><li>• Desk with fill (2)</li><li>• Chair (3)</li><li>• Plug point (3)</li><li>• Light (2)</li><li>• Fan (1)</li><li>• Flex Branding (Back Drop)- 1 No.</li><li>• Standee- 2 No.</li></ul>	2 Unit	(4.3 LX 3.3 W mtr.)	6 days
11	Carpeting (With Rain Proofing)	-	80 x 100 sqft	6 days
12	Food Packet Distribution Counter	2 Sets		6 days
13	Flex Printing & Branding	-	300 sqft	-
14	D.G. 84 Kva (Including Fuel)	-	-	6 days
15	Hand Washing with Water Tank	-	5 Points	6 days
16	Cleaning Staffs with Cleaning Tools	10 Persons	Male-6 Female-4	6 days
17	Dust Bins	12	Big Size	6 days
18	Drinking Water Dispenser with Water Barrels and disposable paper glass	4 Dispenser Near the Main Tent Area	For 200 Pax/day	6 days
19	Fire Extinguisher (Gas or Power Type)	5	-	6 days
20	T-Shirts (With Printing)	120 Pcs	-	-
21	Flags (5 feet X 5 Feet approx.) with NIPER Logo Printing and Flag Poles	14	-	-
22	Table (5 feet X 2 Feet)	4 no.	-	6 days

Note:

- a. Bidders are advised to go through the tender document; however, work shall be executed as per directions of the Institute authorities or concerned officials.
- b. Testing of all electrical items and installation to be done two days prior to the event.
- c. Wiring is to be done as per standard safety norms and follow the instructions of Designated Officer of NIPER-Guwahati. Fire safety norms to be strictly followed as per the "Fire Precautionary Measures IS 8758: 2013" Gol guidelines.
- d. The site for the main work is located at the premises of NIPER-Guwahati. The bidders are advised to visit the site of work, at their own cost, and examine it and its surroundings by themselves, collect all information that he considers necessary for proper assessment of the prospective assignment.
- e. Post cleaning of the event site premises at NIPER-Guwahati is to be done by the contractor. A penalty of Rs. 1,00,000/- or the actual cost of the cleaning of the site premises (whichever is higher) shall be charged from the contractor's final bill.


UNDERTAKING/DECLARATION

To  
The Director  
National Institute of Pharmaceutical Educational Research (NIPER)-Guwahati,  
Sila Katamur , Halugurisuk,  
Changsari, Kamrup , Assam-781101,  
Near Dr. Bhupen Hazarika Regional Govt. Film & Television Institute.

Ref Enquiry: NIPER-G/S&P/45/NIPER-JEE/2024-25/..... dated 04/07/2024

Sir,

1. This is to certify that "We before signing this tender have read and fully understood all the terms and conditions and instructions contained therein and undertake myself/ourselves abide by the said terms and conditions of the tender.
2. It is hereby affirmed that we are in compliance of/shall comply with the statutory requirements of the Govt. of India, as applicable.
3. This is to certify that my/our firm/agency is neither blacklisted by any Government department nor there is any criminal case registered/pending against the firm or its owner/partners anywhere in India.

  
Yours faithfully, [Signature with date, name and designation]  
For and on behalf of M/s [Name & address of the manufacturers]



CERTIFICATE

To

The Director

National Institute of Pharmaceutical Educational Research (NIPER)-Guwahati,  
Sila Katamur , Halugurisuk,  
Changsari, Kamrup , Assam-781101,  
Near Dr. Bhupen Hazarika Regional Govt. Film & Television Institute.

Ref Enquiry: NIPER-G/S&P/45/NIPER-JEE/2024-25/..... dated 04/07/2024

Certified that:

- a. Any extra work / items required other than mentioned above at the actual site of work shall be paid as per the actuals rent rates of the items. The Convener of the assignment/work/service shall certify that the extra work / items have been done/given by the vendor. The Convener of the assignment/work/service shall also certify the actual rates of the extra items / work done by the vendor. The vendor must get the approval from the Convener of the assignment/work/service before commencing any extra work / item.
- b. The Institute will not pay any amount towards firm's transportation and Boarding/lodging. All the cost is to be borne by the bidder only. The Total amount quoted by the bidder should cater all the requirements against providing the services as per the tender. No advance payment shall be made.
- c. There are no hidden charges/cost to NIPER-Guwahati and the above amount quoted is final in all respect.
- d. I/We agree that the quoted offer will be valid till completion of the Contract. No escalation will be charged if any by the NIPER-Guwahati from the above the quoted prices by our firm/agency.
- e. I/We have read, understood and agree to comply with the terms and references of the tender.
- f. Before quoting, the bidder shall inspect the site to fully acquaint himself about the conditions in regard to accessibility of site, nature and extent of ground working conditions of site and movement of labour etc. required for the satisfactory execution of the work contract. No claim whatsoever on such accounts shall be entertained by the Institute in any circumstances after award of tender.

Yours faithfully, [Signature with date, name and designation]  
For and on behalf of M/s [Name & address of the manufacturers]

*FINANCIAL BID – To be printed on bidder letter head**Enquiry No: NIPER-G/S&P/45/NIPER-JEE/2024-25/..... dated 04/07/2024*

Sl No	PARTICULARS	Qty	SIZE	Number of Days (From 15-07-2024 to 20-07-2024)	Price Quote (Rs.)
1	Steel Chair with cover	300	-	6 days	
2	Round Table with fill	20	-	6 days	
3	Hanger Flooring (With Rain Proofing)	-	80 x 100 sqft	6 days	
4	Flooring (With Rain Proofing)	-	80 x 100 sqft	6 days	
5	Flood Light & Outdoor Light	50		6 days	
6	Main Building and Recreation Centre Light Decoration	-	-	6 days	
7	Ceiling Fan	40 No.	-	6 days	
8	Stand Fan	50 No.	-	6 days	
9	<b>Stall (Type-1):</b> <ul style="list-style-type: none"> <li>• Size: 3.3 X 3.3 mtr.</li> <li>• Desk with fill (1)</li> <li>• Chair (2)</li> <li>• Plug point (3)</li> <li>• Light (2)</li> </ul> Fan (1)	6 Units	3.3 X 3.3 mtr.	6 days	
10	<b>Stall (Type-2)</b> <ul style="list-style-type: none"> <li>• Size: 4.3 X 3.3 mtr.</li> <li>• Desk with fill (2)</li> <li>• Chair (3)</li> <li>• Plug point (3)</li> <li>• Light (2)</li> <li>• Fan (1)</li> <li>• Flex Branding (Back Drop)- 1 No.</li> </ul> Standee- 2 No.	2 Unit	(4.3 LX 3.3 W mtr.)	6 days	
11	Carpeting (With Rain Proofing)	-	80 x 100 sqft	6 days	
12	Food Packet Distribution Counter	2 Sets		6 days	
13	Flex Printing & Branding	-	300 sqft	6 days	
14	D.G. 84 Kva (Including Fuel)	-	-	6 days	

15	Hand Washing with Water Tank	-	5 Points	6 days	
16	Cleaning Staffs with Cleaning Tools	10 Persons	Male-6 Female-4	6 days	
17	Dust Bins	12	Big Size	6 days	
18	Drinking Water Dispenser with Water Barrels and disposable paper glass	4 Dispenser Near the Main Tent Area	For 200 Pax/day	6 days	
19	Fire Extinguisher (Gas or Power Type)	5	-	6 days	
20	T-Shirts (With Printing)	120 Pcs	-	6 days	
21	Flags (5 feet X 5 Feet approx.) with NIPER Logo Printing and Flag Poles	14	-	6 days	
22	Table (5 feet X 2 Feet)	4 no.	-	6 days	
<b>Grand Total (inclusive of all taxes/charges)</b>					

Total Quote in Words \_\_\_\_\_

Signature of Bidder \_\_\_\_\_

Name \_\_\_\_\_

Business Address \_\_\_\_\_



